



The Montana Preservation Alliance, Montana State Historic Preservation Office, and Confederated Salish and Kootenai Tribal Historic Preservation Office invite you to our Regional Workshop on Preserving Place and Culture. Participants in this workshop will share ideas on organizational development and preservation ethics, education, outreach, documentation, maintenance, and investment in cultural properties.



Photograph courtesy of Montana Historical Society. "Indian Camp Ground, Polson, Montana." n.d., Herman Schnitzmeyer, photographer, MHS Collection # 957-706.

For thousands of years, humans have lived in and interacted with the topography of the Northern Plains and Rocky Mountains. Their cultural presence has left layers of history that has marked the landscape in both tangible and intangible ways. The impression of this contact lingers in the consciousness of those that live in and visit these places. From the spiritual to the pragmatic, we all have an interest in preserving our places-in-common for future generations.

Many thanks to the following sponsors:

Confederated Salish-Kootenai Tribe Tribal Historic Preservation Office, Pablo, MT
Montana Preservation Alliance, Helena, MT
Montana State Historic Preservation Office, Montana Historical Society, Helena, MT
National Trust for Historic Preservation, Washington, DC, and Denver, CO
National Conference of State Historic Preservation Officers, Washington, DC
People's Center, Pablo, MT

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A Regional
Workshop on
Preserving Place
and Culture

A Regional Workshop on Preserving Place and Culture

Flathead Lake
Polson, Montana
July 20-22, 2003



Hotel Information

Reserve early! In this fantastic summer resort town, hotel rooms fill up fast! Ask for a room blocked under the "Preservation Workshop." Rooms are available at the following rates until June 19. Thereafter, rooms are only available at higher summer rates.

Best Western KwaTaqNuk Resort
303 US Hwy 93 E
Polson, MT 59860
Phone: 406-883-3636
Fax: 406-883-9317
www.bestwestern.com/prop_27067
Block of 50 Double Rooms at \$100 / night
Sharing rooms is encouraged!

Port Polson Inn
Hwy 93 (across the street from Resort)
PO Box 1411
Polson, MT 59860-1411
Phone: 800-654-0682
Phone: 406-883-5385
Block of 5 Double Rooms at \$55 / night (+ tax)
Block of 5 Single Rooms at \$55 / night (+ tax)

Super 8
Hwy 35, 1 block E of Hwy 93
PO Box 318
Polson, MT 59860
Phone: 800-800-8000
Phone: 406-883-6266
www.super8.com
Block of 10 Single Rooms at \$55 / night (+ tax)

Contact information SHPO: 406-444-7742
E-mail to: rschliesman@state.mt.us
Web site: www.his.state.mt.us/departments/shpo

Contact information MPA: 406-457-2822
E-mail to: preservmt@qwest.net
Web site: www.preservemontana.org



Schedule of Events

SUNDAY EVENING, JULY 20

7:00 – 9:00	KwaTaqNuk Resort, Where the Water Leaves the Lake Welcome and Evening Reception
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MONDAY, JULY 21

7:30 – 8:30	Registration check-in
8:00 – 11:45	Break Out Sessions: (All attendees invited to join the Break Out Sessions) Annual Meeting for Certified Local Government Preservation Programs Speakers: Rolene Schliesman and Melisa Kaiser, MT SHPO Organizational Development: Building Vision & Shifting from Reactive to Proactive Speaker: Ann Clancy, Clancy Consultants, Inc. Billings, MT Moderator: Amy Cole, NTHP Mountain-Plains Office, Denver, CO
11:45 – 1:00	Lunch
1:00 – 2:00	Opening Plenary: Developing a Holistic Approach to Preservation Speakers: Louis Adams, Salish Elder, Arlee, MT Marcia Pablo, CSKT THPO, Pablo, MT
2:00 – 3:00	Track 1, Session 1: Conservation Easements: A Centerpiece for Preservation Speaker: Kristopher King, Historic Charleston Foundation, Charleston, SC Moderator: Rolene Schliesman, MT SHPO Track 2, Session 1: Understanding and Documenting Landscapes Speaker: Anne Hoover, Ball State University, Department of Landscape Architecture, Muncie, IN Moderator: Pete Brown, MT SHPO
3:00 – 3:15	Break
3:15 – 4:15	Track 1, Session 2: Building Blocks for Preservation Groups Speakers: TBA Moderator: Amy Cole, NTHP Mountain-Plains Office, Denver, CO Track 2, Session 2: Preserving and Interpreting Landscapes Speaker: Dr. Arnold Alanen, University of Wisconsin, Department of Landscape, Madison, WI Moderator: Rolene Schliesman, MT SHPO

TUESDAY, JULY 22

8:15– 9:30	Track 1, Session 3: Federal Tax Credit for Historic Preservation Speaker: Colleen Gallagher, IRS, Minneapolis, MN Moderator: Pete Brown, MT SHPO Track 2, Session 3: Sacred Sites and Place Names Speakers: Curly Bear Wagner, Blackfeet Tribe, Browning, MT Dave Schwab, CSKT THPO, Pablo, MT Moderator: Damon Murdo, MT SHPO
9:30 – 9:45	Break
9:45 – 11:00	Track 1, Session 4: Building Capacity Through Revolving Loan Fund Programs Speaker: Frank White, Georgia Trust, Atlanta, GA Moderator: Chere Jiusto, MPA Track 2, Session 4: Indigenous Communities Mapping Initiative Speaker: Joe Bryan, Indigenous Communities Mapping Initiative, Berkeley, CA Moderator: Damon Murdo, MT SHPO
11:00 – 11:15	Break
11:15 – 12:15	Plenary: Sharing Montana's Heritage Speakers: Lucy Vanderburg, People's Center, Pablo, MT Vicky Munson, Munson Consulting, Polson, MT Moderator: Alexandra Swaney, Montana Arts Council, Helena, MT
12:15 – 1:30	Lunch
1:30 – 4:00	Plenary: Heritage Areas & Corridors: Preserving Place and Culture Speaker: Christine Whitacre, NPS National Historic Landmarks Program, Denver, CO Moderator: Kate Hampton, MT SHPO Roundtable Discussion: Preserving Place and Culture in the 21st Century West Moderator: Kate Hampton, MT SHPO, and Chere Jiusto, MPA
4:00	Farewell

Designed by BENTON Ave. Graphic Design, Helena, MT

Registration Form (Please detach and mail with payment to the address below)

Name: _____
Affiliation: _____
Street/Box No. _____
City/Town: _____
St/Prov. _____ Zip/Post Code: _____
E-mail: _____
(For registration confirmation & workshop logistics)
Conference Registration includes admission to all sessions, breaks and Sunday evening reception

Montana State Historic Preservation Office
Att: Preservation Workshop
PO Box 201202, Helena, MT 59620-1202

Early Registration by June 19, 2003 \$65 ☐ **Registration Closes July 12th**
Registration June 19 - July 12, 2003 \$90 ☐
Monday lunch \$10 ☐
Tuesday lunch \$10 ☐

TOTAL \$ _____

No reimbursement after July 12, 2003.
Please include payment with your registration form.
Make checks payable to the Montana SHPO.

☐ MasterCard ☐ VISA ☐ Discover

Card # _____

Exp: _____ Signature: _____

With Credit card number, detach and fax to: 406-444-6575